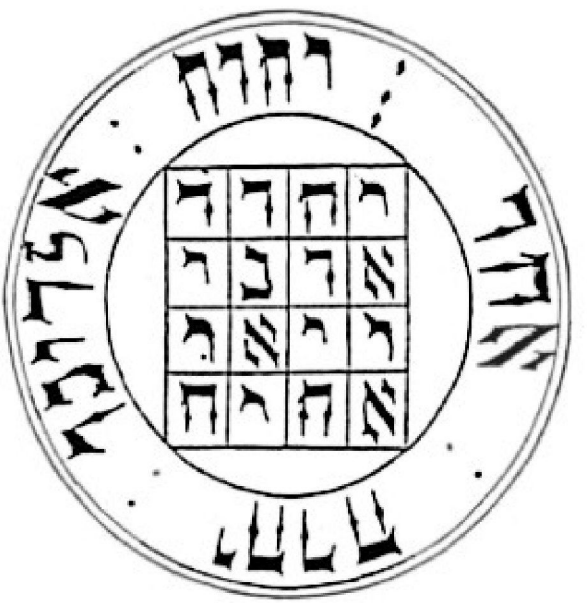
ADAM, THE ARK, AND ADAM'S GRAVE





by

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INTRODUCTION

Much has been read and written concerning ADAM (Aw-dawm) as well as the Ark which Noah was commanded to build by YHVH before YHVH flooded a certain place in the earth for to accomplish two purposes. One, to save Noah and his family as well as many of the four legged beasts, birds, and other forms of life in that part of the earth (Eratz-area), but also at the same time, destroying all the ungodly who resided at the base of where the Ark was built, in the valleys thereof.

The story you are about to read is taken from transcripts of the original writings taken from the Ethiopic. What you are about to read and learn concerning Adam, the Ark, and Adam's Grave is going to surprise many. Enjoy the contents and the Understanding you are about to obtain. Praise YHVH our YAHSHUA. Did He not have written, that all is for you to know and to understand?

NOAH AND THE ARK

Noah was 600 years old, when Seth died at the age of 969 years. Seth died on a Friday, about mid-day, the twenty-first of Ilul, which is Thut. Then Shem and Noah embalmed him and laid him in the Cave of Treasures, and mourned for him for forty days.

There was now no one (Righteous) left on the Holy Mountain, but only Noah with his wife, whose name was Haikal, the daughter of Namusa, Enoch's son, and his three sons, Shem, Ham, and Japhet, with their three wives who were the daughters of Methuselah. Shem's wife was called Salit; Hams's wife, Nahlat; and Japhet's wife, Arisisah.

But when iniquity increased on the earth through the intercourse of the children of Seth with those of the

children of Cain the accursed, and they committed all manner of wickedness and took to all sorts of amusements, YHVH made known to Noah, saying,

> *"I shall send the flood over the earth (Eratz - this place) and destroy everything in it."*

And He commanded Noah to come down the Holy Mountain, and to build a ship, of square timber (some say of the wood of the Indian Plane-tree), three hundred yards long, fifty broad, and thirty high ... lined with pitch and bituman both in and out, with three stories; the lower for four-footed beasts, the middle for birds, and the upper for himself and his family, with a door [opening or window] on the eastern side, with cisterns for water, and places for food. (Eutych. *Nazam al-j., pp 34,37.)*

And YHVH (God) commanded Noah to make a bell (nağus,-a flat piece of wood, suspended and beaten with a wooden clapper, commonly used in the East, to call to prayer)

three yards long, of the wood of the Indian Plane-tree, a yard and a half broad, with a clapper of the same wood. And that Noah should beat it three times a day; in the morning ... to gather men to their work; again at noon at the hour of dinner; and again in the evening, at the time of parting.

> *"And when they hear thee," said YHVH to Noah, "beating the bell, and they ask thee saying: what is it thou art doing? Tell them, YHVH is about to send a flood."*

Dionysius Bar Salibi in his *Pushogo d'gurovo*, or "Exposition of the Liturgy," asks whence comes *noqusho*, the wooden clapper or bell beaten to call people to church, or the small brass bell rung, during the service: "We answer," says he, "that it is written in many histories, that when YHVH commanded Noah to build the Ark, He also told him to make a bell; which was beaten in the morning to gather workmen to their work at the Ark; then at noon, for them to enjoy their meal; and again in the evening, for them to rest from their work." *(Asseman, Bibl. Or., Vol. II. P. 179)*

YHVH commanded Noah to make a ship, and when it was finished, Gabriel brought the coffin containing the bones of Adam, which was laid in the Ark. *(Masud I, chapter III, P. 74)*

ADAM TAKEN INTO THE ARK

Lamech, who, when dying, in the five hundred and fifty-ninth year of Noah, said unto him;

"YHVH, The Mighty and Glorious, will not leave thee on this mountain (to perish). When, therefore, thou shalt go down (on the Ark), take with thee the body of Adam, and bring with thee the three offerings, namely; the gold, the myrrh, and the (frank)incense.

Then command thy son (Shem) that after thy death he take the body of our father Adam, and lay it in the middle of the earth.

Then appoint from among thy sons one man to minister there; a man devoted to YHVH all the days of his life; who shall shed no blood, and bring no offering, neither bird nor beast, but only bread and wine (Last Supper); for from thence shall come the Salvation of Adam (and his offspring); for he shall be called a Priest of YHVH, that is Melchizedec."

After giving these commandments to his son Noah, Lamech died on a Sunday, at Sunset, the nineteenth of Adar, which is Barmahat; Noah then embalmed him, and laid him in the Cave of Treasures, and they mourned for him forty days. (Eutych. *Nazam al-j., p 33)*

Both "Com. in Pent., fol. 46" and "Leget shecha, fol. 6," are of the same opinion that Melchizedec is Shem, the son of Noah. Also see "The Eternal Order of Melchizedec" by Wickstrom, who also wrote that Shem was Melchizedec.

Then Noah went into the Cave of Treasures and embraced the body of Seth, of Enos, of Mahalaleel, of Jared, of Methuselah, and of Lamech. Then he took the body of Adam, and also the (three) offerings; Shem carried the gold, Ham the myrrh, and Japhet the (frank)incense. And as they came down the Holy Mountain, they lifted up their eyes and wept, saying;

"Farewell (lit. peace on thee) O'thou Sacred Paradise!"

Then they kissed the stones and embraced the trees of the Holy Mountain and came down. (Eutych. *Nazam ad-j., p. 37)*

Then Noah went into the Ark, he his wife his sons and their wives, and Noah carried the body of Adam and laid it in the middle of the Ark, and the offerings (of gold, incense, and myrrh) upon it. Then he and his sons occupied the Eastern side of the Ark, and his wife and his sons' wives, the Western side; lest they should come together (Eutych. *Nazam al-j., p.38)*.

PRECIOUS STONES IN THE ARK

And YHVH said to Noah;

"Go to (the river) Phison, and choose from thence a precious stone (Persian i.e. "juwar," a gem; also a pearl) and fix it in the Ark, in order to give you light."
(Jonathan in Gen. VII)

On the seventeenth day of Ilul, which is thut, the seventh month (the reckoning of Egypt), the Ark rested on the mountains of Araret, that is Djebel-el-Djudi, near Mosul, in the country of Diarabia, near a town called, Korda; but it is now called the land of Thamamim and Ben Omar (Eutych. *Nazam al-j., p.41).*

NOTE * *The mountain on which the Ark rested, is generally called Mount Ararat. But, "Araratt" is the name of one of the provinces of Armenia, and is the Hebrew term for "Armenia." The Armenians themselves, call that mountain, Mount Masis.*
(See learned treatise on this subject, and for the many names of mountains, Injidjean, Armen, Geogr.,Vol I,P.54,Sq.)

From the day this earth (evil prior age) was destroyed by fire, to the day it was destroyed by water, 100,000 years elapsed. Then 8,000 years later, a voice came to me: "Build an Ark." Then he got builders, and cut cedars in Haran and in Lebanon, and was three hundred years building the Ark, three hundred yards long, fifty abroad, and thirty in height: wherin he gathered animals of all kinds, male and female. Then the fountains of heaven and earth broke forth - and the Ark after floating on the waters eleven months, rested on the mountains of Kardun [Kardu, Targ. *Onk. Carduoei M. in Ararat.*]

Then Noah sent forth a raven, saying to it: "Go and see if the flood has abated." The raven went, found a carcase on which it began to feed, and forgot Noah's order. Then Noah sent forth a dove, saying to it: "Go and see if the flood is assauged, and see where the raven is I sent forth before thee."

The dove went forth, found the raven feeding on a carcase, and then brought back a branch of olive to Noah, who then knew that

the flood had abated. Then Noah cursed the raven (Esau), but blessed the dove (Jacob). Thus, was the race of his son Shem and of his wife Nuraito preserved; and by them was the earth peopled (Covenant Seed), etc.. (Cod. *Nasir. III, p.72*)

As also quoted in Eisenmenger, vol. I, p.318, it states;

> *"Albeit the Law was created before the world, yet it had so far been forgotten (as it is now), and was likely to be forgotten still more through the wickedness and troubles that were before the Flood, that YHVH (God) decreed to give as few and as short commandments as possible; so as to be easily remembered."*

SHEM, THE BLESSED

Noah had learnt these commandments at school under Seth, and handed them down to his sons. When the death of Noah drew near he called secretly his son Shem and commanded him saying;

> *"Take out of the Ark, unknown to anyone, the body of Adam; and take with thee bread and wine as provision by the way; then take with thee the son of Phalek, and go and lay the body of Adam where the angel of YHVH will show you."*
>
> *Then settle in that place, and devote thyself to the service of YHVH all the days of thy life, for YHVH has chosen thee to minister before Him. You shalt not build for yourself a house, neither shed the blood of either beast, bird, or other living thing; neither shall you bring there any other offering to YHVH than bread and wine. Your rainment shall be skins of wild beasts [or, of a lion - Judah]; you shall not shave your hair, nor pare your nails ... but you shall remain as priest of The Most High."*

> "*And the angel of YHVH will go with with you two (lit. i.e. between you two) until you come to the place where you shall bury the body of Adam. And know thou that that place is the middle of the earth* (Eutych, *Nazam al-j., P.45)*

The *Kufale* makes Noah divide the earth by lot, among his sons. He rejoices over the lot fallen to Shem, in fulfillment of his blessings on him, because his possessions which was to be forever, reached unto the River Gihon and the Garden of Eden, taking in the most Holy places on earth, Mount Zion, Mount Sinai, and the Garden of Eden, where YHVH dwelt.

And the three sons of Noah, divided the lot of their inheritance, among their children, in (the) presence of Noah their father, who adjured them with a curse, not to seek another inheritance than that which had fallen by lot to them, and they all said, "*laikun walaïkuns*" ... "So be it, and so be it." (Ibid. chapter VIII, pp. 36, 73, chapter IX, p.40)

Soon after wicked spirits, or demons, began to lead astray the children of Noah, that were born in the earth. Hen then prayed to YHVH, Who commanded us, said the Angel of the Face, to bind them forever. But the Prince of the [evil] spirits, Mastema (Lucifier), stood before YHVH, and prayed that He would leave him some [evil] spirits of his race whereby to deceive and harrass the children of men (Adam via Seth). So YHVH granted him one-tenth part of his [evil] spirits; and the rest YHVH sent to the place of Judgement. Then we (YHVH'S angels) taught Noah the use of remedies and the art of healing; and he gave all his writings to his son Shem, whom he loved the most (*Kufale*, chapter X, pp. 41,42).

But whereas Ham, Cush, and Mitsraim, took possession of the land fallen to them by lot, Canaan took with violence (Canaan was the youngest and cursed by YHVH as per his father Ham's sin against Noah his father) possession of the land he coveted, along with the sea-shore. His brothers remonstrated with him, and told him he would be accursed

(he already was) for having taken a lot that belonged to Shem and had not fallen to him (Canaan via Ham his father). But he would not harken to them; and dwelt in the land from Hamath to Egypt (Ibid.pp.44,45).

NOAH'S DEATH

Noah died nine hundred and fifty years old. According to the reckoning of the LXX, there are two thousand, two hundred, and forty-two years from the Creation (Adam) to the Flood; according to the Samaritans, thirteen hundred and seven, which reckoning is entirely wrong; in that it makes Noah to have lived two hundred and twenty years with Adam, whereof nothing is said, either by YHVH or His prophets. According to the reckoning of *Abinanus of Alexandria*, however, from the Creation of Adam and the night of the Friday on which the Flood began, there were two thousand, two hundred and twenty-six years, one month, twenty-three days, and four hours (*Abulpharaj*, Dyn. Arab., p.14).

It is commonly reported, says *Abulpharaj* (Dyn. Arab.,p.15) that Noah just before his death gave Shem a commandment saying;

> *"When I am dead, bring the coffin of our father, Adam, out of the Ark, and*

take with thee of thy children, Melchizedec [Shem], for he is a priest of The Most High, YHVH [God], and he is to take the coffin to the place, whither the angel of YHVH will lead you."

"*It was done according to this commandment; and the angel brought them to the hill of Beth-el-Maqdes [or, Muqaddas], and (Shem the) Melchizedec laid the coffin on the hill, and settled there. Shem, however, did not go back, but built there the City of Jerusalem, which means the 'City of Peace' (whence himself is also called MELEK SALEM, that is King of Peace); and he (Shem) spent the rest of his days in dovotion to the service of YHVH* (Masudi I, chapter III, pp 80, 81.)

SHEM, CARETAKER OF ADAM

Then Shem did according to what Noah had commanded him; he went into the Ark by night, and brought out the body of Adam; no one being aware of it. He then (Noah had died) called his brothers and said to them;

> *"My father, indeed, did command me before his death, that I go forth until I arrive at the sea, and see how the land lies and the rivers and valleys thereof; then that I return to you. I will, therefore, leave with you my wife and children and take care of them until I re-return."*

Then said Shem to Phalek;

> *"Give me thy son, to be a help to me on my journey."*

Then Shem took the Holy Body of Adam and Phalek's son and departed (placing the coffin-body of Adam on an ass). And the angel of YHVH met them, and did not depart from between them until he had led them to the middle of the earth, and showed

them the spot. When they alighted the body of Adam upon it, the earth opened itself; Shem laid the body into the place that had thus opened itself; and it closed itself again. And the name of that is, *"El-jaljala,"* that is, "Cranium" i.e. 'Golgotha' (Eutych. *Nazam al-j.,p.49).*

Another witness to be found concerning Shem and the body of Adam, can be found in "*Melchizedec*, in Dillman's Chrestom, Æthiop., p. 16," which reads as thus;

> "....*And when he was 15 years old, YHVH commanded Noah to send Shem his son, with the body of Adam our father, and lay it in the middle of the earth which is "Cranin"* [Cranium-Golgotha-Skull]; *and told him how The Saviour* (YAHSHUA) *of the world should come, be sacrificed there, and Redeem Adam* (and his descendants via Seth seedline) *with His Blood.*
>
> *Then Shem took twelve stones (12 Signs in heaven .. later, 12 sons of Jacob/ Israel on earth), and offered on them a sacrifice of bread and wine, that came down to him from heaven in his sight (lit. he seeing), the mystery of a New (Covenant) Law. Angels also brought him food, and his raiment was of skins with a leather girdle (same*

as John the Baptist the forerunner to YAHSHUA). And he (Shem) continued to minister before the body of our father Adam. And when Abraham returned from his victory over the kings, Melchizedec (Shem) offered him bread and wine; and Abraham also gave him tithe of all. And he (Shem) was called priest and king of Salem."

It must again be emphasized that as it is in the heavens, so shall it be in the earth. YHVH our Father after being born into a Flesh Body on the earth, followed the path of Adam totally. Just as YHVH told Adam, that He would come into the earth in 5,500 years (five and one-half heavenly days ... as 1,000 earth years are as a day to YHVH) to Redeem Adam and his seed via the Seth seedline ... YHVH coming as YAHSHUA accomplished that purpose one-hundred percent, and also committed another race of people to everlasting destruction, when they said, "Let His Blood be upon us and our children."

CONCLUSION

I certainly pray that you have enjoyed the contents of this booklet, in-so-much, that the information has expanded in many aspects just how Perfect YHVH/YAHSHUA our Father really is in all that He has planned from before the foundations of the earth were ever placed.

The majority of the information was gathered and presented to you from information translated from the *ETHIOPIC*, the *KUFALE*, and the *MIDRASHIM*, obtained from THE BOOK OF ADAM, also called, THE CONFLICT OF ADAM AND EVE WITH SATAN.

As it is written, *"The beginning of all wisdom is to fear YHVH/YAHSHUA."*

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